**GATSIBO DISTRICT EXAMINATION BOARD**

**END OF TERM II 2022-2023**

**ENTREPRENEURSHIP EXAMINATION FOR S1**

**DURATION: 3 HOURS**

**INSTRUCTIONS:**

a) This paper has **11 Questions**.

b) Answer **only 10** questions **(100marks)**

c) Show all the **working steps** clearly.

d) Use only a **blue or black** pen.

1) Entrepreneurship education is education and teaching concerned with providing learners with basic knowledge, skills and motivation to create and operate their own businesses successfully using the available resources. Give any five importance of studying entrepreneurship in school. **(10marks)**

2) After knowing the meaning of entrepreneurship, differentiate entrepreneur from intrapreneur. **(10marks)**

3) Mention the roles of entrepreneur in entrepreneurship. (**10marks**)

4) (a)With examples, relates personal qualities, skills and values every person is required to have. (**6marks)**

b)Mention **four** types of work done in your community(**4marks)**

5)

a)All the following types of goods are perishable goods except.(**2marks)**

A**.**tomatoes

B.meat

c.chair

D.abicycle

E.milk

F.Food

b) Explain any four personal qualities which define a good friend to you. **(8marks)**

6) With examples, state different types of goods. **(10marks)**

7) People consume goods and services differently. State factors influencing consumption of goods and services. **(10marks)**

8) (a) What is a need**? (2marks)**

(b) With examples, explain two types of needs. **(8marks)**

9) (a) what is work? **(2marks)**

(b)Demonstrate any six negative beliefs that should be discouraged in our Rwanda culture regarding work.. **(8marks)**

10) Explain any five personal qualities in relation to school work. **(10marks)**

11)Works is an activity that uses the body’s physical or mental powers with the purpose of making something useful to the one involved in the activity.

(a) Differentiate between mental work and physical work. **(2marks)**

(b) With examples, mention any four types of work done in your community. **(8marks)**

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